

## Sponsoring Rabbi's Endorsement for a Child Candidate (Under 13)

FOR BET DIN AND STAFF EYES ONLY. Please print clearly. (Documents will be prepared based upon this information.)

Candidate's English Name: \_\_\_\_\_ Provisional Session Date: \_\_\_\_\_

**The following will be true** by the Bet Din session date. (All applicable boxes must be checked before submitting this form.)

- (Recommended) No imminent event (e.g., bat mitzvah) is threatened if this process is not completed as scheduled.
- (If the child is adopted and one parent is not Jewish; or if one parent is converting and one remains not Jewish) I have written a letter of full support for this conversion, for preconsideration by the [Av Bet Din](#) — who has assented.
  - (Recommended) I have asked the parent(s) to respond in advance to *Questions for Parents* or an equivalent.
- (If one parent is converting and one remains not Jewish) This child's conversion has my full attention and agreement.
- Parent(s),\* whether Jewish or not, has/have reviewed the "Parents' Affirmation of Jewish Commitment"\*\*\* together with me and express(es) a willingness to sign it without reservation.
- Parental view of what it means to raise a Jewish child is consistent with my standards for a Jewish home/education.
- I agree to be part of the Bet Din that sits for this candidate, while another *dayan* chairs the session.
- All of the child's parents\* are planning to attend this Bet Din session. (If unchecked, the next item must be checked.)
- If a parent cannot attend, I have received from that parent a notarized letter of assent to the conversion.\*\*\*
- (If male) Candidate is circumcised, either  with attestation by one Jewish witness of *hattafat dam b'rit* on \_\_\_\_\_ (date); or  with attestation by at least two Jewish witnesses of *b'rit milah* on \_\_\_\_\_ (date).

\* "Parent" means a person who has legal or custodial authority in civil law to raise the child.

\*\* The SCCBD website has eight versions of this document. Please use the most appropriate version, depending upon these three factors: the child's gender; the number of parents; and whether raising this child as a Jew is a new endeavor or has been underway for a while.

\*\*\* The absent parent's notarized letter of assent must be submitted to the Bet Din — and shall be entered into the formal record.

Hebrew Name (in block letters and transliteration): \_\_\_\_\_  
Middle Name (optional) First Name

מבית  בן  בת

Patronymic / matronymic (in block letters and transliteration): \_\_\_\_\_

**Private notes:** I would like the Bet Din to know the following about this candidate or my relationship to her/him.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ (Attach extra page as needed.)

My Name \_\_\_\_\_  Member of the Board of Rabbis of SoCal (required)  
Member in good standing of (at least one is required):  AARSHC  AJRCAA  CCAR  IRC  RA  RCA  RRA  
Phone \_\_\_\_\_ Email \_\_\_\_\_

Please [email this completed form as an attachment to coordinator@scbetdin.us](mailto:coordinator@scbetdin.us); or fax it to 323-417-5027; or mail it to: 350 Dalkeith Ave., Los Angeles, CA 90049. Submit it **at least 3 weeks before** the scheduled

session. (Otherwise, the reservation may be released.) This appointment with the Bet Din will not be confirmed until our staff has received both the candidate's Application and this form. Questions? Call 323-863-5486.